| | | ORDER | FOR SUI | PPLIES OR SERV | ICES | | | | PAG | E OF PAGE | S | |
|---|---|------------------------------|----------------|--------------------------|---|-------------|---------------------------------|----------------|-----------------------------------|-----------------|--------------------|--|
| IMPORTANT: | Mark all packages ar | nd papers with contrac | t and/or or | der numbers. | | | | | 1 | | 2 | |
| 1. DATE OF ORDER 2. CONTRACT NO. (If any) $EP-W-15-010$ | | | | | 6. SHIP TO: | | | | | | | |
| 08/16/20 | | 5-010 | | | a. NAME | OF CC | NSIGNEE | | | | | |
| | 19 | | | | _ | | | | | | | |
| 3. ORDER NO. 4. REQUISITION/RE | | | | | ITAD | | | | | | | |
| 68HERD19 | F0209 | PR-0 | DEI-19- | -00415 | 11110 | | | | | | | |
| 5. ISSUING OFF | FICE (Address correspon | ndence to) | | | b. STREE US En | | oress onmental Prot | ection A | gency | | | |
| US Envir | conmental Pro | tection Agend | СУ | | | | Alexander Dr | rive | | | | |
| 109 T.W. | Alexander D | rive | | | Mail | Cod | e: AA005 | | | | | |
| Mail Cod | le: AA005 | | | | | | | | | | | |
| Research Triangle Park NC 27709 | | | | | c.CITY Research Triangle Park | | | | d. STA | TE e. ZIP 0 | | |
| 7. TO: MAR | K Ritchie | | | | f. SHIP VIA | | | | | | | |
| a. NAME OF CONTRACTOR ADVANTEL, INCORPORATED | | | | | 8. TYPE OF ORDER | | | | | | | |
| b. COMPANY N | AME | | | | | DOLLA | 05 | | X - DELIV | | | |
| c. STREET ADD | IRESS | | | | | | | | X b. DELIVERY | | | |
| 2222 TRA | | | | | | | | | Except for bill | ing instruction | s on the | |
| 85824680 | 101 | | | | Quote #3044612 | | | | reverse, this o | , | | |
| 00021000 | .01 | | | | | | | | subject to inst this side only | | | |
| | | | | | Please furnish the following on the terms | | | | issued subjec | | | |
| d. CITY | | | | 1, 717, 007, | and conditions specified on both sides of | | | | conditions of t | he above-nur | nbered | |
| SAN JOSE | | | e. STATE CA | f. ZIP CODE 951311307 | this order and on the attached sheet, if contract. anv. including delivery as indicated. | | | | | | | |
| 9. ACCOUNTING | GAND APPROPRIATION dule | N DATA | | | | | NING OFFICE , Ops & Plann | ing/EDSD |) | | | |
| | CLASSIFICATION (Che | | | | ' | | | | 12. F.O.B. | POINT | | |
| a. SMALL | X b. OTHER T | HAN SMALL | c. DISADVA | NTAGEDd. WO | MEN-OWNE | D | e. HUBZone | | | | | |
| | | WOMEN-OWNED SMAL | | 1 1 11. 0 | EDWOSB | | | | | | | |
| VETER | • | LIGIBLE UNDER THE W | | | | | 1 | | | | | |
| | 13. PLACE | E OF | | 14. GOVERNMENT B/L N | IO. | | 15. DELIVER TO F.O.B. | | 16. DISC | OUNT TERM | IS | |
| a. INSPECTION | | . ACCEPTANCE | | | | | ON OR BEFORE (Dat 08/16/2019 | <i>c)</i> | | | | |
| Destinat | ion I | Destination | | | | | | | | | | |
| | | | | 17. SCHEDULE (See | e reverse for | Rejec | tions) | | | | | |
| | | | | | QUANTITY | l | UNIT | | | Q | UANTITY | |
| ITEM NO. | | SUPPLIES OR SERV | /ICES | | ORDERED | UNIT (d) | | | TNUC | AC | CCEPTED | |
| (a) | DUNS Number: | (b) | | | (c) | (4) | (e) | | (f) | | (g) | |
| | | ata Center Co | nsolic | Mation Effort | | | | | | | | |
| | | | | | | | | | | | | |
| | The Contract | or shall: pro | vide a | assistance to | | | | | | | | |
| | | | | kisting Avaya | | | | | | | | |
| | | 's, contracto | or pers | sonnel will | | | | | | | | |
| | Continued | • | | | | | | | | | | |
| | T | | | | | | | <u> </u> | | | _l 17(h) | |
| | 18. SHIPPING POINT | | | 19. GROSS SHIPPING V | WEIGHT | | 20. INVOICE NO. | | | | TOTAL | |
| | | | | | | | | | | | (Cont. | |
| | 21. MAIL INVOICE TO: | | | | | <u> </u> | | | | | pages) | |
| | | | | | | | | | 100 111 40 | | | |
| SEE BILLING | a.NAME RTP Finance Center | | | | | | | \$8,⊥ | \$8,111.40 | | | |
| INSTRUCTIONS | b. STREET ADDRESS US Environmental Protection | | | | | СУ | | | | | | |
| ON REVERSE | (or P.O. Box) RTP-Finance Center (AA216-01) | | | | | | | | | 17(i) | | |
| | | 109 TW . | | | | | | | GRAND TOTAL | | | |
| | | www2.epa.gov/financial/contr | | | | | tracts | | | | | |
| | c. CITY | | . 5 - 47 | | d. STA | TE | e. ZIP CODE | \$8 , 1 | 11.40 | | | |
| | Durham | | | | NC | | 27711 | | | | | |
| 22. UNITED STATES OF 0.0 /1.6 /2.0.1.0 | | | | | | | 23. NAME (Typed) | • | | | | |
| | A BY (Signature) | 08/16/2 | | | | | Nicole A. | Hairst.on | | | | |
| AMENIO | (Gigilatule) | flice | le A. X | Cainston | ELECTRO | | TITLE: CONTRACTING | | | | | |
| | | - 1 | | | O'O'O'O' | | l . | | | | | |

ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

EP-W-15-010

08/16/2019

PAGE NO

68HERD19F0209

2 IMPORTANT: Mark all packages and papers with contract and/or order numbers. DATE OF ORDER CONTRACT NO. ORDER NO.

| ITEM NO. | SUPPLIES/SERVICES | QUANTITY | | UNIT | AMOUNT | QUANTITY |
|----------|--|----------------|-----|--------------|--|-----------------|
| (a) | (b) | ORDERED (c) | (d) | PRICE (e) | (f) | ACCEPTED (g) |
| | remove the G450's from the existing rack, | | | . , | , , | (0) |
| | contractor personnel will install the | | | | | |
| | G450's in the new rack in the new Ariel | | İ | | | |
| | Rios Data | | İ | | | |
| | Center, provide assistance on power up, and | | | | | |
| | test the G450's to make sure the EVS | | | | | |
| | services is working correctly with and | | | | | |
| | without the | | | | | |
| | LSP activated. The warranty, maintenance, | | | | | |
| | and support for the term of the managed | | | | | |
| | service for the reconfigured system as | | | | | |
| | defined | | | | | |
| | under this SOW in Section VII, Requirements | | | | | |
| | is covered under the existing clin structure and this clin is limited to the | | | | | |
| | remote relocation | | | | | |
| | services only. | | | | | |
| | TOCOR: Sergey Minchenkov Max Expire Date: | | | | | |
| | 08/15/2020 InvoiceApprover: Sergey | | i | | | |
| | Minchenkov Alt Invoice App: Patricia Hood | | İ | | | |
| | Admin Office: | | | | | |
| | ITAD | | İ | | | |
| | US Environmental Protection Agency | | İ | | | |
| | 109 T.W. Alexander Drive | | İ | | | |
| | Mail Code: AA005 | | | | | |
| | Research Triangle Park NC 27709 | | | | | |
| | Period of Performance: 08/16/2019 to | | | | | |
| | 08/15/2020 | | | | | |
| 0001 | Ariel Rios Data Center Consolidation Effort | | | | 8,111.40 | |
| | In accordance with Advantel Quote #3044612 | | | | | |
| | Accounting Info: 19-WR-H1DDIT1-000HF8-2512-19H1YAS003-0 | | | | | |
| | 01 BFY: 19 Fund: WR Budget Org: | | | | | |
| | H1DDIT1 Program (PRC): 000HF8 Budget | | | | | |
| | (BOC): 2512 Job #: CYAHVOIP DCN - | | İ | | | |
| | Line ID: 19H1YAS003-001 | | İ | | | |
| | Funding Flag: Complete | | İ | | | |
| | Funded: \$8,111.40 | | | | | |
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| | TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H)) | | | | <u> </u> | |